

Name of SUC: \_\_\_\_\_

Region: \_\_\_\_\_

**KRA 3: SERVICES TO THE COMMUNITY**

**Item 3: Adopters**

a. List of adopters engaged in profitable enterprises in the past three (3) years

School Year: \_\_\_\_\_

No.	Adopters	Technology/Processes/System Utilized
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		

	Prepared by	Certified True and Correct
Name		
Designation		
Signature		
Date		

